

Chullin – Simanim

פרק ב – השוחט

דף לג – Daf 33

1. Can בני מעיים eat from a *shechted* animal?

On the previous Daf, Reish Lakish taught that once the קנה is severed through *shechitah*, the lung is כמאן דמנחא – *like it was removed and placed in a basket*. Rav Acha bar Yaakov derives from this ruling that מזמנין ישראל – *we may invite a Yisroel to partake of the animal's internal organs*, but we may not invite idolators to partake of its internal organs. Regarding a Yisroel, who requires *shechitah*, כיון – *once there is a proper shechitah*, [בני מעיים] are permitted in consumption (although they are considered removed from the animal before it fully dies, once *shechitah* occurs, it is permitted to a Yisroel). However, regarding idolators, for whom נחירה – *stabbing* is sufficient, ובמיתה תליא מילתא – *and the matter of consumption depends on the animal's actual death*, the organs which are considered removed through the *shechitah* are forbidden as אבר מן החי. Rav Pappa wanted to object: מי איכא מידי דלישראל שרי ולעובד כוכבים – *is there anything which is permitted to a Yisroel and forbidden to an idolator?! Still, he accepted Rav Acha bar Yaakov's rationale. However, a Baraisa permits such meat, even to idolators, disagreeing with Rav Acha bar Yaakov.*

2. Can someone who requires *tevilah* eat or touch *maaser sheni*?

The next Mishnah states that if one *shechted* an animal and no blood came out, they are kosher, and may be eaten with ידיים מסואבות – *“unclean” (i.e., tamei) hands*, because the meat is not yet susceptible to *tumah* (since it was not made wet with blood). The Gemara infers that if blood had come out, it would be forbidden to eat the meat with *tamei* hands, and objects that hands are only שניות of *tumah*, and a שני does not create a שלישי regarding *chullin*! Rabbah bar Avuha answers that our Mishnah is discussing *chullin* purchased with *maaser sheni* money, whose status Tannaim debate in a Mishnah: כל הטעון ביאת מים מדברי סופרים – *anything which requires [tevilah] by Rabbinical law* (which is a שני לטומאה), Rebbe Meir permits them in *chullin* and even *maaser* (i.e., to be touched by this *tumah* and eaten afterwards). The Chochomim prohibit *maaser*, apparently holding that a שני can be *metamei maaser*. However, Rav Shimi bar Ashi argues that they agree a שני is permitted to touch *maaser*, and is only prohibited from eating *maaser* (therefore, our Mishnah, which implies a שני would be metamei food, requires another explanation).

3. Do hands which entered בית המנוגע become *tamei* as a שני or ראשון?

Rav Pappa explains that our Mishnah is discussing ידיים תחלות – *hands that are [ראשון לטומאה]* (which can be *metamei chullin*), following Rebbe Shimon ben Elazar's opinion, that hands can obtain such a level of *tumah*. The Gemara demonstrates the possibility of hands becoming ראשון while the body remains *tahor*. A Mishnah states: if one placed his hands into a house afflicted with *tzaraas*, Rebbe Akiva says: ידיו תחלות – *his hands are [ראשון לטומאה]*, and the Chochomim say they are only שניות. The Gemara explains that all Tannaim agree that *partial entry is not considered entry*, so his body does not become fully *tamei* by putting his hands in. They disagree about גזירה ידיו אטו גופו – *the decree imposed on his hands because of a concern of his entire body entering*. Rebbe Akiva holds גזירה שויבה רבן – *the Rabbis made his hands as tamei as his body which enters בית המנוגע*, i.e., ראשון לטומאה. The Chochomim hold they made his hands like the standard *tumah* imposed on hands, i.e., שני.

Siman – Peg-Leg Pirate

The Rabbi who didn't let the *goyish* **peg-leg pirate** eat from the *kishkas* of his *shechted* animal, told the man who was **טמא מדרבנן** that he would have to jump into the ocean before eating food bought with *maaser sheni* money, while the captive on the lower deck **stuck his hands into the בית המנוגע** making them a תחילה for *tumah*.

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Peg-leg Pirate



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3 things to remember

1. Can בני מעיים עובדי כוכבים eat from a shechted animal?
2. Can someone who requires *tevilah* מדרבנן eat or touch *maaser sheni*?
3. Do hands which entered a בית המנוגע become tamei as a ראשון or שני?

